



# GOVERNOR JAMES S. GILMORE, III *FUTURE EDUCATOR SCHOLARSHIP* 2011-2012

## **INTRODUCTION**

The Governor James S. Gilmore, III Future Educator Scholarship in the amount of **\$2,000** was created by the Henrico Education Foundation to assist Henrico County graduates who are planning to pursue a career in teaching. Due to the fact that teachers are retiring in record numbers, and that many subject areas have limited applicants, this scholarship can have a strong impact on future students of Henrico County. Upon successful completion of college it is expected that the recipient will return to Henrico County to begin teaching. These funds can be used for tuition, books or other school related costs and will be paid directly to the educational institution.

## **ELIGIBILITY CRITERIA**

### **Applicant must:**

- \* • **Be a senior planning to pursue a program of study that will lead to a teaching certificate**
- Be a permanent U.S. citizen or permanent U.S. resident at the time of application; in some cases, documentation may be required
- Be pursuing a Standard or an Advanced Studies diploma
- Possess a minimum GPA of 3.0
- Submit evidence of leadership and service to school and community
- Provide evidence of involvement in co-curricular activities that may include the Future Teachers' of America Club at the local school
- Demonstrate a strong desire to teach in Henrico County

*\*Criteria denotes primary focus*

## **APPLICATION GUIDELINES:**

- Applications should be completed with care and attention to detail.
- Your essay represents you. It should be typed, double spaced and free of grammatical errors.
- A school transcript including test scores, SAT and ACT scores must accompany the application.
- Attach a letter of recommendation from a teacher, counselor or principal.
- Scholarship funds will be paid directly to the college or university the student is attending.
- The Henrico Education Foundation Scholarship Screening Committee may request an interview with final candidates.
- Applications should be submitted to the high school Guidance and School Counseling Department by the date designated by the school. It is the responsibility of the student to obtain the due date.
- The scholarship will be awarded at the student's Senior Awards Assembly.

**Note: Quotations from the winner's application may be used in the Foundation's Annual Report.**



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## APPLICATION

**INSTRUCTIONS:** The student should complete Section I, II and III of this application and give it to his/her guidance counselor to complete Section IV.

### I. STUDENT INFORMATION

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ City & Zip Code \_\_\_\_\_

Social Security No. \_\_\_\_\_ Student Cell Phone \_\_\_\_\_

Name of High School Now  
Attending \_\_\_\_\_

List special recognition/honors/awards received:

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List co-curricular activities in which you participate:

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List community activities in which you participate:

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List any special interests and/or hobbies you have:

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Name and Location of College/University You Plan to Attend \_\_\_\_\_

Have you applied to attend? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you been admitted? \_\_\_\_\_ Yes \_\_\_\_\_ No

Total tuition and fees for the year \_\_\_\_\_

Are you applying for other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, complete the following:

Name of scholarship (S) \_\_\_\_\_

Value: \$ \_\_\_\_\_

**II. ESSAY:** On a separate sheet, attach a typed, double-spaced essay (not to exceed 500 words) detailing your reasons for pursuing a career in teaching. **Include your name, social security number and high school at the top of the page of your essay.**

**III. FAMILY INFORMATION**

(NOTE: If the student is in foster care or under the care of a guardian, please so indicate and substitute the appropriate information.)

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Total Annual Income \_\_\_\_\_

Number of other children in household \_\_\_\_\_ Ages of other children in household \_\_\_\_\_

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent or Guardian Signature**

**IV. COUNSELOR'S INFORMATION**

(Please attach a copy of the student's transcript)

Student's Current G.P.A. \_\_\_\_\_ Standing in the Class \_\_\_\_\_

Student's Latest SAT or ACT Scores: Verbal \_\_\_\_\_ Math \_\_\_\_\_

Other Appropriate Testing Information \_\_\_\_\_

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**CERTIFICATION**

I have reviewed the information contained herein with the student and certify that it is accurate and correct to the best of my knowledge and belief.

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**School Counselor's Signature**

**The school guidance counselor should submit completed application with student's transcript to Paula Roop, HEF Program Manager.**